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PATENT
Attorney Reference Number: 6541-59028-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

The application of: Anuraag Agrawal

Application No. 09/989,311

Filed: November 20, 2001

Confirmation No. 9516

For: METHODS AND SYSTEMS FOR
PROVIDING APPLICATION LEVEL
PRESENCE INFORMATION IN
WIRELESS COMMUNICATION

Examiner: Nhan T. Le

Art Unit: 2685

Attorney Reference No. 6541-59028-01

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CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP RCE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed March 28, 2006

REQUEST FOR CONTINUED EXAMINATION TRANSMITTAL LETTER

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the application referenced above.

NOTE: Request for Continued Examination Practice (RCE) under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application.

Submission required under 37 C.F.R. § 1.114

Enclosed
 Amendment/Reply

FILING FEE

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Fee under 37 CFR 1.17(e)					\$790.00
Total Claims	23	- 30*	= 0	\$50.00	\$ 0.00
Indep. Claims	3	- 9**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00
TOTAL FILING FEE					\$790.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

A check in the amount of \$790.00 is attached.

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- Please charge any additional fees that may be required in connection with filing this RCE and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that the amendment submitted with this RCE results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By


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cc: Docketing